

## **ROUTE SLIP FOR LEGISLATIVE REPORTS**

**TO: Commissioner, Dr. Terry Cline**

**THROUGH: Director, Office of State and Federal Policy, Dr. Mark Newman**

**THROUGH: Deputy Commissioner,**

**THROUGH: Office of Scientific & Research Integrity, Pam Archer**

**FROM: Service Director,**

---

**TODAY'S DATE:**

**TITLE OF LEGISLATIVE REPORT:**

**DEADLINE TO SUBMIT REPORT TO DR. NEWMAN (2 weeks before final deadline below):**

**FINAL DEADLINE TO DISTRIBUTE TO GOVERNOR AND/OR OTHER OFFICIALS:**

**NOTE: Please complete and attach the "Request to Distribute Programmatic Report" form.**

---

**COMMENTS:**